

# **GREEN TOWNSHIP BOARD OF EDUCATION AGENDA**

**Regular Meeting  
February 15, 2023**

**Time: 6:00 p.m.**

**Place: Green Hills School - Library**

## **I. CALL TO ORDER**

### **A. FLAG SALUTE**

### **B. OPEN PUBLIC MEETINGS ACT STATEMENT**

“This is a regular meeting of the Green Township Board of Education held for the purpose of transacting appropriate Board business. In compliance with Chapter 31, Laws of 1975, the New Jersey Herald was properly notified and copies of the agenda of this meeting were appropriately posted and made available for the public.”

### **C. ROLL CALL**

		Term	Roll Call	
Mr.	CJ Bilik	2024		
Mrs.	Marie Bilik	2023		
Ms.	Crystal Bockbrader	2025		
Mrs.	Ann Marie Cooke	2024		
Dr.	Noah Haiduc-Dale	2025		
Ms.	Maureen McGuire	2023		
Ms.	Kristin Post	2024		
Ms.	Holly Roller	2025		
Dr.	Melissa Van Blarcom	2023		
Dr.	Jennifer Cenatiempo, Superintendent			
Mrs.	Karen Constantino, SBA			

**D. MISSION STATEMENT**

Our mission at Green is to educate every student in a safe and secure environment to become a confident and caring life-long learner, who can communicate and contribute positively to the changing needs of society. The district, in cooperation with the community, will provide an academic environment that values excellence, initiative, and diversity of our students and community, while supporting a program of studies that is congruent with the New Jersey Student Learning Standards.

**II. PRESENTATIONS**

- A. Welcome Dr. Piccirillo, Newton Public Schools Superintendent
- B. Presentation by Vincent DeLucia, New Jersey School Boards Educator in Residence on the topic of Implicit Bias from 6-7pm.
- C. Presentation by Ms. Voris's SOAR students on their attendance at the Model UN trip. Students to arrive at 7pm.
- D. Budget Discussion by Dr. Cenatiempo

**III. CORRESPONDENCE**

**IV. PUBLIC PARTICIPATION ON AGENDA TOPICS**

This public session is designed for members of the public to speak on this evening's agenda topics. By law, the Board of Education is under no obligation to respond to public comment. If the Board of Education chooses to respond, it does not waive its right thereafter not to respond. Length of comments is limited to three minutes to the individual who has been recognized by the Board president. Each individual may be limited to one opportunity to speak per topic. Members of the public are asked to state their name and address for the record.

**V. VARIOUS REPORTS**

- A. NEWTON BOARD OF EDUCATION UPDATE - Mrs. Cooke
- B. PTA UPDATE - Mrs. Post
- C. BOARD PRESIDENT'S REPORT - Mrs. Bilik
- D. SUPERINTENDENT'S REPORT - Dr. Cenatiempo

HIB: There is 1 unfounded HIB to report.  
Drills: Fire Drills 1/20/23  
Lock Down Drill 1/31/23

E. BUSINESS ADMINISTRATOR/BOARD SECRETARY'S REPORT - Mrs. Constantino

VI. **DISCUSSION ACTION ITEMS**

VII. **BOARD BUSINESS** - Mrs. Ann Marie Cooke

1. Motion to approve the following resolution:

**Resolution  
Waiver of Requirements  
Special Education Medicare Initiative (SEMI) Program**

Whereas, NJAC 6A:23A-5.3 provides that a school district may request a waiver of compliance with respect to the district's participation in the Special Education Medicare Initiative (SEMI) Program for the 2023-2024 school year, and

Whereas, the Green Township Board of Education desires to apply for this waiver due to the fact that it projects having fewer than 40 Medicaid eligible classified students,

Now Therefore Be It Resolved, that the Green Township Board of Education hereby authorizes the Chief School Administrator to submit to the Executive County Superintendent of Schools in the County of Sussex an appropriate waiver of the requirements of NJAC 6A:23A-5.3 for the 2022-2023 school year.

**FY 2023 Reimbursement Revenue Projection**

Medicaid-Eligible/Special Education Student Count per NJ SMART 10/12/22 snapshot	<b>21</b>
District Projected Reimbursement Revenue:	<b>\$10,909.08</b>

District Budgeted Reimbursement Revenue Requirement:	<b>\$9,818.17</b>
--	-------------------

Motion..... Second.....

**/Roll Call/**

2. Motion to accept minutes of the January 30, 2023 regular meeting.

Motion..... Second.....

**/Roll Call/**

3. Motion to accept the minutes of the January 30, 2023 executive session

Motion..... Second.....

**/Roll Call/**

4. Motion to accept the HIB report from the January 30, 2023 Regular Meeting.

Motion..... Second.....

**/Roll Call/**

5. Motion to approve the “Pennies for Benny’s” fundraiser to support Benny’s Bodega by collecting change in each homeroom from February 16 - 28, 2023, to be hosted by Beth Voris and the students in SOAR.

Motion..... Second.....

**/Roll Call/**

6. Motion to rescind the motion to approve Challenge Day, supporting our current 8th grade mental health, at a cost of \$5,700 for the full day assembly program to be paid for out of the Mental

Health CRSSA grant.

Motion..... Second.....  
/Roll Call/

7. Motion to approve Challenge Day, supporting our current 8th grade mental health, at a cost of \$5,900, with expected prepaid travel not to exceed \$2,000 (included in \$5,900), for the full day assembly program to be paid for out of the Mental Health CRSSA grant.

Motion..... Second.....  
/Roll Call/

#### **VIII. UNFINISHED BUSINESS**

#### **IX. NEW BUSINESS**

#### **X. COMMITTEE REPORTS**

##### **A. CURRICULUM - Dr. Noah Haiduc-Dale, Chairperson**

1. Motion to approve following professional development request(s):

<b><u>Staff Member</u></b>	<b><u>Conference Name</u></b>	<b><u>Provider/Location</u></b>	<b><u>Date(s)</u></b>	<b><u>Cost</u></b>
Karen Constantino	2023 NJASBO Annual Conference	Atlantic City, NJ	6/6/2023-6/9/2023	Registration \$275 Hotel: \$117.03 X 3 Nights=\$351.24 Mileage: 309.2 miles round trip @ \$.47/mile=\$145.32

Motion..... Second.....  
/Roll Call/

2. Motion to approve the following field trips:

<u>Teacher</u>	<u>Grade</u>	<u>Trip</u>	<u>Location</u>	<u>Date(s)</u>	<u>Cost</u>
Lisa Sprofera Tara Lavalley	1st	Sussex County Fairgrounds	37 Plains Road Augusta, NJ	4/5/23	\$114 plus Transportation No Cost to the BOE
Sue Stobie	7th	Sandy Hook	Sandy Hook 128 S. Hartshorne Drive Highlands, NJ	5/30/23 Rain Date 6/1/23	TBD
Kelly McKeown Amanda DiSanti	2nd	Newton High School FFE - Science Activities	Newton High School 44 Ryerson Ave Newton, NJ	4/18/23	Transportation \$260.00 No Cost to the BOE

Motion..... Second.....  
/Roll Call/

**B. FINANCE - Mrs. Ann Marie Cooke, Chairperson**

**January 2023 Financial Reports (attachment)**

1. Motion to approve the General Fund bills list for January 26, 2023 through February 15, 2023 for a total of \$922,133.97 (attachment)

Motion..... Second.....  
/Roll Call/

2. Motion to accept the Board Secretary's monthly certification, as attached, pursuant to N.J.A.C. 6:20-2.12(d) that as of January 31, 2023, no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.S.A. 18A-22-8 and 18A-22-8.1.

Motion..... Second.....  
/Roll Call/

3. Pursuant to N.J.A.C. the Green Township School District Board of Education, after review of the Board Secretary's and Treasurer's monthly financial reports certify that as of January 31, 2023 and upon consultation with the appropriate district officials, to the best of our knowledge, no major account or fund has been over expended in violation of N.J.A.C. 6A:23-2.2 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Motion..... Second.....  
/Roll Call/

4. Motion to accept the financial reports from the Board Secretary and the Treasurer of School Monies for the month of January, 2023.

Motion..... Second.....  
/Roll Call/

5. Motion to approve transfers for January, 2023.

Motion..... Second.....  
/Roll Call/

6. Motion to approve the disbursements from January 26, 2023 through February 15, 2023 for the Student Activities Account in the amount of \$3,848.46 and the Business Office Petty Cash Account in the amount of \$0. **(attachment)**

Motion..... Second.....  
/Roll Call/

7. Motion to approve the Resolution to participate in the Joint Transportation Agreement for the 2023-2024 school year with the Sussex County Regional Cooperative with administrative fees as Follows:

Transportation For:	Administrative Fee:
Public School Students Transportation To and From	2%

Athletics and Field Trips	4%
Special Education School Students To and From	4%

Motion..... Second.....  
/Roll Call/

8. Motion to approve the withdrawal of \$53,965.36 out of the maintenance reserve to cover the cost of various required maintenance items within the Green Hills School.

Motion..... Second.....  
/Roll Call/

**C. OPERATIONS - Dr. Melissa Van Blarcom, Chairperson**

**D. PERSONNEL - Mrs. Holly Roller, Chairperson**

1. Motion to accept, with regret, the resignation of Paraprofessional Candy Groth, effective February 24, 2023, as per the superintendent.

Motion..... Second.....  
/Roll Call/

2. Motion to approve the following as Substitute Teacher/Teacher's Aide for the 2022 - 2023 school year, pending proper paperwork and criminal history/background check, as recommended by the Superintendent.

Jorgie Smith  
Monerh Muheisen

Motion..... Second.....  
/Roll Call/

**E. POLICY - Mr. CJ Bilik, Chairperson**

1. Motion to approve the second reading and approval of the following policies and regulations:

P 0152	Board Officers (Revised)
P 0161	Call, Adjournment, and Cancellation (Revised)
P 0162	Notice of Board Meetings (Revised)
P & R 2423	Bilingual and ESL Education (M) (Revised)
P & R 5200	Attendance (M) (Revised)
P 8140	Student Enrollments (M) (Revised)
R 8140	Enrollment Accounting (M) (Revised)
P & R 8330	Student Records (M) (Revised)
R 8420.2	Bomb Threats (M) (Revised)
R 8420.7	Lockdown Procedures (M) (Revised)
R 8420.10	Active Shooter (M) (Revised)

Motion..... Second.....  
 /Roll Call/

**XI. PUBLIC PARTICIPATION ON NEW BUSINESS TOPICS**

This public session is designed for members of the public to speak on issues for Board consideration. By law, the Board of Education is under no obligation to respond to public comment. If the Board of Education chooses to respond, it does not waive its right thereafter not to respond. Length of comments is limited to three minutes to the individual who has been recognized by the Board president. Each individual may be limited to one opportunity to speak per topic. Members of the public are asked to state their name and address for the record.

**XII. CLOSED MEETING**

Closed Meeting Motion was read by \_\_\_\_\_ at \_\_\_\_\_ pm.

The Board of Education of the Green Township School District in the County of Sussex will adjourn into closed meeting to discuss item(s) which fall within an exception of our open meetings policy and permits the Board to have private discussion, since it deals with specific exceptions contained in

- a Matters rendered confidential by Federal Law, State Law, or Court Rule
- b Individual privacy
- c Collective bargaining agreements
- d Purchase or lease of real property if public interest could be adversely affected
- e Investment of public funds if public interest could be adversely affected
- f Tactics or techniques utilized in protecting public safety and property
- g Pending or anticipated litigation
- h Attorney-client privilege
- i Personnel–employment matters affecting a specific prospective or current employee

Be it resolved that the Board will now go into private session to discuss matters rendered confidential due to the nature of pending or anticipated litigation, attorney-client privilege and personnel – employment matters affecting a specific prospective or current employee privilege. Any discussion held by the Board, which need not remain confidential, will be made public as soon as practical. Minutes of the private session will not be disclosed until the need for confidentiality no longer exists. All appropriate persons, who may be discussed in private session, have been adequately notified.

Motion to enter into executive session for the purpose of discussing \_\_\_\_\_

Motion..... Second.....  
Roll Call/

**XIII.   RECONVENE**

Motion to reconvene into public session at \_\_\_\_\_pm.

Motion..... Second.....  
/Roll Call/

**XIV.   ADJOURNMENT**

Motion that the Board of Education shall adjourn at \_\_\_\_\_pm.

Motion..... Second.....  
/Roll Call/